1	RESOLUTION NO		
	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
	INTO A CONTRACT WITH BLUE CROSS BLUE SHIELD, IN AN		
	AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS		
	(\$500,000.00), FOR GROUP DENTAL INSURANCE FOR A PERIOD		
	BEGINNING JANUARY 1, 2020, TO DECEMBER 31, 2020; AND FOR		
	OTHER PURPOSES.		
	WHEREAS, the City provides certain Group Dental Insura	ance Benefits for its employees, and after a	
	competitive selection process it was determined that the most qualified applicant with the best overall rate		
	to provide such insurance for the current City employees is Blue Cross Blue Shield; and,		
	WHEREAS, the basic cost of such coverage to the City is not to exceed Five Hundred Thousand		
	Dollars (\$500,000.00) for 2020 and will allow for an increase of 100 new employees in 2020.		
	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
	OF LITTLE ROCK, ARKANSAS:		
	Section 1. The City Manager is authorized to enter into an agreement with Blue Cross Blue Shield for		
	Group Dental Insurance for the period of January 1, 2020, to December 31, 2020, for an amount not to		
	exceed Five Hundred Thousand Dollars (\$500.000.00), which will allow an increase of 100 new city		
	employees in 2020.		
	Section 2. Funds for this agreement will be available from a line item for Group Dental Insurance in		
	the 2020 Budget.		
	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
	resolution.	resolution.	
	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
	ADOPTED: December 3, 2019		
	ATTEST: APPR	OVED:	
	Susan Langley, City Clerk Frank	Scott, Jr., Mayor	

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // // 13 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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